

**FAX ENTRY TO  
925-240-7659**



**PHONE  
800-360-7112**

# 2012 SEASON PRO-AM ENTRY FORM

PLEASE CHECK THE EVENT

- LAKE OROVILLE • FEBRUARY 11-12<sup>th</sup>, 2012
- LAKE SHASTA • MARCH 17-18<sup>th</sup>, 2012
- CLEAR LAKE • APRIL 21-22<sup>nd</sup>, 2012
- DELTA (TOC EVENT) • JUNE 9-10<sup>th</sup>, 2012

## 2012 PRO-AM TOC - JUNE 9-10<sup>th</sup>, 2012 - CA DELTA

**PRO**

CURRENT MEMBER  YES  NO

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_

CELL # \_\_\_\_\_

E-MAIL \_\_\_\_\_

**AMATEUR**

CURRENT MEMBER  YES  NO

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_

CELL # \_\_\_\_\_

E-MAIL \_\_\_\_\_

## FEES

PRO ENTRY FEE **\$500**

BIG BASS OPTION **\$50**  
(pro option pays pros only)

TOP 5 OPTION **\$50**  
(pro option pays pros only)

AC MEMBERSHIP **\$45**

**TOTAL PAID**

AM ENTRY FEE **\$250**

BIG BASS OPTION **\$50**  
(am option pays ams only)

TOP 5 OPTION **\$50**  
(am option pays ams only)

AC MEMBERSHIP **\$45**

**TOTAL PAID**

I AM ENCLOSING \$ \_\_\_\_\_ AS A DEPOSIT, OR \$ \_\_\_\_\_ AS PAYMENT IN FULL

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Sec. Code \_\_\_\_\_

\*All credit card entries will be charged 3% processing fee. USAC accepts M/C, Discover and Visa

PRO SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

AMATEUR SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

Mail payment (Checks Payable To Angler's Choice) and signed entry forms to:  
**US Anglers Choice** - 1625 Main Street #1006, Oakley, CA 94561